



International
Civil Aviation
Organization

Organisation
de l'aviation civile
internationale

Organización
de Aviación Civil
Internacional

Международная
организация
гражданской
авиации

منظمة الطيران
المدني الدولي

国际民用
航空组织

Ref.: AT 6/4 – AP112/14 (AGA)

1 August 2014

Subject: ICAO International Aviation and Environment Seminar, 28 to 29 October 2014 and States' Action Plans Seminar, 29 to 30 October 2014, Kuala Lumpur, Malaysia (venue will be notified later).

Action required: Complete and return the Registration Form by 3 October 2014

Sir/Madam,

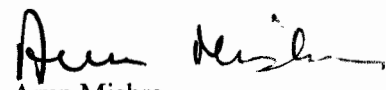
I have the honour to extend an invitation to your Government/Organization to participate in the International Civil Aviation Organization (ICAO) International Aviation and Environment Seminar being held from 28 to 29 October 2014 and the ICAO States' Action Plans Seminar, being held from 29 to 30 October 2014. Both events will be hosted by the Government of Malaysia, in Kuala Lumpur, Malaysia. The seminar venue will be notified in a separate mail.

The International Aviation and Environment Seminar will provide participants with information on present and future impacts and trends assessment of aircraft noise engine emissions, work of the Committee on Aviation Environmental Protection (CAEP), and ICAO policies and guidance material in the environmental field.

The ICAO States' Action Plans Seminar will provide national action plan focal points with information on the development and update of States' action plans, with a focus on data collection and mitigation measures undertaken by States. This event is reserved for national action plan focal points only, which have been nominated by their respective State.

The Provisional Agenda for the Seminars is provided at **Attachment A** to this letter. An updated Agenda will be sent to registered participants in due course, along with relevant material for the Seminars. Participants are required to bring their own portable computer to the Seminars. The Seminars will be conducted in English. Please complete and return the Registration Form (**Attachment B**) by **3 October 2014**.

Accept, Sir/Madam, the assurances of my highest consideration.


Arun Mishra
Regional Director

Enclosures:

- A — Provisional Agenda
- B — Registration Form